RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: X (Madhyamik Standard - Adv.) OFFICIAL ANSWER KEY

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
F	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (B)	11. (A)	21. (B)	31. (C)	41. (A)
2. (B)	12. (B)	22. (C)	32. (B)	42. (A)
3. (B)	13. (B)	23. (A)	33. (C)	43. (B)
4. (C)	14. (B)	24. (B)	34. (B)	44. (C)
5. (B)	15. (A)	25. (B)	35. (C)	45. (B)
6. (A)	16. (B)	26. (C)	36. (C)	46. (C)
7. (B)	17. (B)	27. (B)	37. (B)	47. (A)
8. (B)	18. (C)	28. (B)	38. (C)	48. (B)
9. (C)	19. (B)	29. (B)	39. (B)	49. (B)
10. (B)	20. (C)	30. (B)	40. (C)	50. (B)