RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: V | **OFFICIAL ANSWER KEY**

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
A	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (C)	11. (C)	21. (B)	31. (C)	41. (B)
2. (B)	12. (B)	22. (C)	32. (A)	42. (C)
3. (C)	13. (C)	23. (B)	33. (C)	43. (A)
4. (C)	14. (D)	24. (B)	34. (D)	44. (B)
5. (B)	15. (A)	25. (B)	35. (C)	45. (B)
6. (B)	16. (D)	26. (B)	36. (B)	46. (C)
7. (C)	17. (A)	27. (B)	37. (B)	47. (B)
8. (B)	18. (B)	28. (A)	38. (C)	48. (D)
9. (A)	19. (C)	29. (C)	39. (B)	49. (B)
10. (B)	20. (B)	30. (B)	40. (C)	50. (C)