RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: VI | **OFFICIAL ANSWER KEY**

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
B	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (B)	11. (B)	21. (C)	31. (B)	41. (B)
2. (B)	12. (B)	22. (B)	32. (B)	42. (C)
3. (B)	13. (C)	23. (B)	33. (A)	43. (C)
4. (B)	14. (C)	24. (B)	34. (B)	44. (B)
5. (C)	15. (B)	25. (A)	35. (B)	45. (A)
6. (B)	16. (C)	26. (B)	36. (B)	46. (B)
7. (C)	17. (B)	27. (C)	37. (B)	47. (B)
8. (C)	18. (A)	28. (B)	38. (C)	48. (C)
9. (B)	19. (C)	29. (A)	39. (D)	49. (C)
10. (B)	20. (B)	30. (B)	40. (B)	50. (A)