RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: VII | **OFFICIAL ANSWER KEY**

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
C	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (B)	11. (B)	21. (A)	31. (B)	41. (C)
2. (A)	12. (C)	22. (B)	32. (B)	42. (C)
3. (B)	13. (A)	23. (B)	33. (B)	43. (C)
4. (B)	14. (B)	24. (A)	34. (C)	44. (C)
5. (C)	15. (C)	25. (C)	35. (B)	45. (B)
6. (B)	16. (C)	26. (B)	36. (A)	46. (B)
7. (B)	17. (B)	27. (B)	37. (A)	47. (A)
8. (C)	18. (A)	28. (C)	38. (C)	48. (B)
9. (C)	19. (A)	29. (C)	39. (A)	49. (C)
10. (B)	20. (C)	30. (C)	40. (B)	50. (B)