RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: VIII | **OFFICIAL ANSWER KEY**

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
D	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (B)	11. (B)	21. (C)	31. (B)	41. (B)
2. (A)	12. (B)	22. (B)	32. (A)	42. (B)
3. (C)	13. (B)	23. (B)	33. (B)	43. (A)
4. (A)	14. (C)	24. (D)	34. (B)	44. (C)
5. (C)	15. (D)	25. (A)	35. (B)	45. (B)
6. (B)	16. (B)	26. (A)	36. (C)	46. (C)
7. (B)	17. (C)	27. (B)	37. (B)	47. (A)
8. (B)	18. (B)	28. (B)	38. (C)	48. (A)
9. (B)	19. (C)	29. (C)	39. (B)	49. (C)
10. (B)	20. (B)	30. (A)	40. (C)	50. (B)