RUN BY ENLARGE EDUCATIONAL TRUST

RURAL SCHOLARSHIP PROGRAM 2026

Class: IX | **OFFICIAL ANSWER KEY**

BOOKLET SERIES	TOTAL QUESTIONS	TOTAL MARKS	MARKING SCHEME
E	50 MCQs	50 Marks	+1 / -0.25

Q. 1 – 10	Q. 11 – 20	Q. 21 – 30	Q. 31 – 40	Q. 41 – 50
1. (B)	11. (B)	21. (B)	31. (A)	41. (B)
2. (B)	12. (B)	22. (B)	32. (C)	42. (B)
3. (A)	13. (B)	23. (C)	33. (A)	43. (C)
4. (C)	14. (B)	24. (C)	34. (B)	44. (B)
5. (B)	15. (A)	25. (C)	35. (B)	45. (B)
6. (B)	16. (C)	26. (B)	36. (C)	46. (B)
7. (A)	17. (B)	27. (B)	37. (B)	47. (B)
8. (C)	18. (C)	28. (C)	38. (A)	48. (B)
9. (A)	19. (C)	29. (C)	39. (B)	49. (B)
10. (C)	20. (B)	30. (B)	40. (B)	50. (C)